## SAN DIEGO FIRE-RESCUE DEPARTMENT

## **OPERATIONS MANUAL INDEX**

(REVISED November 2023)

| 01<br>FIRE SUPPRESSION | POLICY                                  | DATE OF<br>LAST<br>REVISION |
|------------------------|---|-----------------------------|
| 01                     | Command Procedures                      | 06.2007                     |
| 03                     | Standard Company Operations             | 02.2023                     |
| 04                     | Emergency Operations                    | 06.2007                     |
| 05                     | Staging                                 | 06.2007                     |
| 06                     | Communications                          | 02.2009                     |
| 07                     | High-Rise/Multistory Emergency Response | 05.2011                     |
| 08                     | Vegetation Fires                        | 11.2022                     |
| 09                     | Response Guidelines                     | 12.2017                     |
| 10                     | Ringing Alarms                          | 09.2011                     |
| 11                     | Fire/Arson/Bomb Investigation           | 05.2022                     |
| 12                     | Youth Firesetter Program                | 09.2021                     |
| 13                     | Safeguarding property                   | 11.2006                     |
| 14                     | Incident Reporting Procedures           | 09.2011                     |
| 15                     | Incident Critique Policy                | 05.2014                     |
| 16                     | Extended Incident Staffing Plan         | 04.2015                     |
| 17                     | Structural Helmet Magnetic Placards     | 05.2011                     |
| 18                     | Rapid Intervention Crew                 | 05.2014                     |
| 19                     | Personnel Accountability                | 05.2014                     |
|                        |   |                             |

| 02               | POLICY  | DATE OF  |
|------------------|---|----------|
| SPECIAL RESPONSE |   | LAST     |
| GUIDELINES       |   | REVISION |
| 01               | Active Shooter Hostile Environment Response (ASHER) | 03.2022  |
| 02               | Stand Back  | 05.2023  |
| 03               | Police Liaison                                      | 06.2007  |
| 04               | Recall Procedure                                    | 06.2007  |
| 05               | Mutual/Auto Aid                                     | 07.2010  |
| 06               | Logistics   | 11.2006  |
| 07               | Special Emergency Procedures                        | 12.2011  |
| 08               | Special Equipment/Resources                         | 12.2008  |
| 09               | Medical Emergencies                                 | 11.2006  |
| 10               | Rescue Air Cushion                                  | 02.2023  |
| 11               | Incidents with Police                               | 06.2007  |
| 12               | Incidents with Lifeguards                           | 07.2001  |
| 13               | Freeway Emergencies                                 | 06.2008  |
| 14               | Multi-Casualty Medical Plan                         | 07.2001  |
| 15               | News Release Procedures                             | 07.2001  |
| 16               | Terrorism Response                                  | 01.2003  |
| 17               | Helicopter Operations                               | 02.2022  |
| 18               | Coast Cliff Rescue Procedures                       | 02.2012  |

| 19 | USAR Search Canine Program                   | 09.2022 |
|----|--|---------|
| 20 | San Pasqual Engine                           | 06.2016 |
| 21 | Tsunami Responses                            | 03.2010 |
| 22 | Vehicle Incident Procedures                  | 10.2021 |
| 23 | Aircraft and Airport Emergencies             | 12.2011 |
| 24 | Department Operations Center (DOC)           | 12.2011 |
| 25 | Hazardous Materials Response                 | 12.2011 |
| 26 | Fumigated Structure Incidents                | 12.2011 |
| 27 | Explosive Device Incidents                   | 12.2011 |
| 28 | Earthquake Procedures                        | 12.2011 |
| 29 | Radiation Emergencies                        | 12.2011 |
| 30 | Underground Vault Electrical Fires           | 12.2011 |
| 31 | Vehicle Accidents with Electrical Live Front | 12.2011 |
| 32 | Shipboard Firefighting                       | 08.2023 |
| 33 | Marina and Boat Fires                        | 12.2011 |
| 34 | Natural Gas Leaks                            | 03.2014 |
| 35 | Carbon Monoxide Detection                    | 01.2012 |
| 36 | Staff Call Back                              | 05.2014 |
| 37 | Lock-Out Tag-Out                             | 06.2017 |
| 38 | Elevator Emergencies                         | 12.2017 |
| 39 | Firestorm Augmentation Support Team          | 10.2015 |
| 40 | Mobile Canteen                               | 06.2018 |
| 41 | Fast Response Squad                          | 10.2015 |
| 42 | Mobile Operations Detail                     | 05.2023 |
| 43 | Quint Response                               | 07.2010 |
| 44 | Palm Tree Rescue                             | 07.2020 |
| 45 | Toll Roads-Expressways                       | 08.2021 |
| 46 | Unmanned Aerial Systems                      | 01.2020 |
| 47 | Operations Support                           | 11.2023 |
| 48 | Electric Vehicle Fires                       | 05.2023 |
| 49 | Battery Energy Storage Systems               | 11.2023 |

| 03<br>COMMUNICATIONS | POLICY  | DATE OF<br>LAST<br>REVISION |
|----------------------|---|-----------------------------|
| 01                   | Dispatch, Response and Availability           | 06.2021                     |
| 02                   | (empty)                                       |                             |
| 03                   | Telephones                                    | 01.2004                     |
| 04                   | Radio Usage                                   | 10.2022                     |
| 05                   | Move-Ups                                      | 07.2018                     |
| 06                   | 800 MHz and VHF Channel Assignments (pending) |                             |
| 07                   | Maintenance                                   | 07.2020                     |
| 08                   | Chief Officer Notifications                   | 07.2020                     |
| 09                   | Community Service Alerts                      | 07.2004                     |
| 10                   | Rostering and Alias Radio Assignments         | 10.2020                     |
| 11                   | ECDC Notifications                            | 07.2020                     |
| 12                   | Radio System Failure Protocols                | 10.2020                     |

| 04<br>COMMUNITY RISK | POLICY                          | DATE OF<br>LAST |
|----------------------|---------------------------------|-----------------|
| REDUCTION            |                                 | REVISION        |
| 01                   | Fire Company Inspection Program | 04.2023         |
| 02                   | Vehicle Tow Away                | 07.2001         |
| 03                   | Pre-Fire Plan Program           | 07.2001         |
| 04                   | Knox Box Program                | 12.2003         |
|                      |                                 |                 |
|                      |                                 |                 |
|                      |                                 |                 |

| 05<br>TRAINING | POLICY                                  | DATE OF<br>LAST |
|----------------|---|-----------------|
|                |   | REVISION        |
| 01             | Training Programs                       | 07.2001         |
| 02             | Daily Requirements                      | 03.2013         |
| 03             | Recruit Firefighter Examination Process | 03.2013         |
| 04             | Firefighter II Examination Procedures   | 03.2013         |
| 05             | Certification Procedures                | 08.2016         |
| 06             | Engineer Exam Eligibility               | 03.2013         |
| 07             | DMV Pull Notice Program                 | 07.2001         |
| 08             | Vehicle Incident Review                 | 10.2021         |
| 09             | In-Service Training                     | 07.2001         |
| 10             | Tuition Reimbursement                   | 09.2018         |
| 11             | Joint Apprentice Training Program       | 07.2001         |
|                |   |                 |

| 06<br>STATION | POLICY                              | DATE OF<br>LAST |
|---------------|-------------------------------------|-----------------|
| MANAGEMENT    |                                     | REVISION        |
| 01            | Station Generator                   | 12.2017         |
| 02            | Station Authority and Command       | 07.2021         |
| 03            | Shift Change Procedure              | 06.2021         |
| 04            | Station Routine                     | 11.2022         |
| 05            | Apparatus and Equipment Procedures  | 03.2008         |
| 06            | Station Maintenance                 | 12.2009         |
| 07            | Station/Apparatus Inventory Control | 05.2014         |
| 08            | Station Security Procedures         | 8.2022          |
| 09            | Bed and Bedding                     | 07.2020         |
| 10            | Parade Policy                       | 10.2011         |
| 11            | Cross-Staffing Policy               | 07.2012         |
| 12            | Ride-Along Policy                   | 11.2023         |
| 13            | Out-of-Class Assignment             | 11.2006         |
| 14            | Bed Bug Policy                      | 12.2014         |
| 15            | Records and Reports                 | 01.2008         |
| 16            | Mileage Allowance                   | 09.2021         |
| 17            | Transportation Incentives           | 11.2006         |
| 18            | Meal Reimbursement                  | 08.2023         |
| 19            | Material Survey Procedure           | 07.2001         |

| 20 | Survey Procedure                    | 07.2001 |
|----|-------------------------------------|---------|
| 21 | Safely Surrendered Baby Program     | 07.2021 |
| 22 | Portable Gasoline Powered Equipment | 10.2010 |
| 23 | Donations and Funding               | 10.2022 |

| 07<br>UNIFORM<br>GUIDELINES | POLICY                 | DATE OF<br>LAST<br>REVISION |
|-----------------------------|------------------------|-----------------------------|
| 01                          | Uniform Specifications | 12.2017                     |
| 02                          | Uniform Hours of Wear  | 03.2018                     |
|                             |                        |                             |

| 08<br>PERSONAL<br>APPEARANCE | POLICY              | DATE OF<br>LAST<br>REVISION |
|------------------------------|---------------------|-----------------------------|
| 01                           | Personal Appearance | 10.2014                     |
|                              |                     |                             |

| 09               | POLICY  | DATE OF  |
|------------------|---|----------|
| EMERGENCY        |   | LAST     |
| MEDICAL SERVICES |   | REVISION |
| 01               | Advanced Airway                               | 11.2021  |
| 02               | Against Medical Advice                        | 11.2021  |
| 03               | Automated External Defibrillator              | 11.2021  |
| 04               | Bariatric Gurney - pending                    |          |
| 05               | BLS Downgrade                                 | 11.2021  |
| 06               | Chempack Procedures                           | 08.2020  |
| 07               | Contaminated Equipment and Biohazardous Waste | 09.2020  |
| 08               | Controlled Substances                         | 11.2021  |
| 09               | Dealing with Violent Patients - pending       |          |
| 10               | Duty Medical Supervisor Utilization - pending |          |
| 11               | Electronic Patient Care Report                | 09.2022  |
| 12               | Encountering Emergencies                      | 11.2021  |
| 13               | Field Training                                | 11.2021  |
| 14               | First Responder Invasion of Privacy           | 12.2020  |
| 15               | Mass Casualty Incident                        | 02.2015  |
| 16               | Medical Scene Authority                       | 10.2022  |
| 17               | Pharmacological Rotation                      | 11.2021  |
| 18               | Program Eligibility and Participation         | 11.2021  |
| 19               | Pronouncement of Death                        | 11.2021  |
| 20               | Quality Assurance and Improvement             | 11.2014  |
| 21               | Resource Access Program - pending             |          |
| 22               | Ride-Along                                    | 11.2021  |
| 23               | Securing Patient Property - pending           |          |
| 24               | Suspected Abuse                               | 06.2016  |
| 25               | Duty Medical Support Utilization              | 08.2023  |

| 10 INJURY AND ILLNESS PREVENTION PROGRAM (IIPP) | POLICY   | DATE OF<br>LAST<br>REVISION |
|---|--|-----------------------------|
| 01  | (pending) Injury and Illness Prevention Program        |                             |
| 02  | Health and Safety Program                              | 09.2023                     |
| 03  | Occupational Health and Safety Committee Manual        | 11.2020                     |
| 04  | Safety Communications                                  | 12.2020                     |
| 05  | Respiratory Protection                                 | 03.2013                     |
| 06  | Air Management   | 09.2016                     |
| 07  | Personal Escape System                                 | 01.2017                     |
| 08  | Wildland Boots   | 10.2012                     |
| 09  | PPE Incident Wear Chart                                | 12.2017                     |
| 10  | PPE Inspection Program                                 | 11.2012                     |
| 11  | PPE Storage and Maintenance                            | 03.2017                     |
| 12  | Equipment Failure                                      | 11.2020                     |
| 13  | Station and Facility Inspections                       | 11.2020                     |
| 14A   | Heat Illness   | 02.2022                     |
| 14B   | Cold Exposure  | 09.2021                     |
| 14C   | Rehabilitation   | 09.2021                     |
| 15  | Facility Emergency Action Plan                         | 03.2021                     |
| 16A   | Post-Incident Decontamination                          | 09.2020                     |
| 16B   | Personal Decontamination                               |                             |
| 16C   | Clean Cab  | 09.2022                     |
| 17  | Wellness   | 11.2022                     |
| 18  | Peer Support   | 01.2021                     |
| 19  | Chaplains  | 01.2021                     |
| 20  | Critical Incident Stress Management                    | 05.2013                     |
| 21  | Physical Fitness Program                               | 02.2019                     |
| 22  | Communicable Disease Exposure and Aerosolized Transmit | 02.2021                     |
| 23  | (pending) Workplace Violence                           |                             |
| 24  | Serious Injury/Line-of-Duty Death                      | 01.2021                     |
| 24A   | Serious Injury LODD Initial Actions Checklists         | 01.2021                     |
| 24B   | Firefighter Funeral/Memorial Guidebook                 | 01.2021                     |
| 24C   | Firefighter Funeral/Memorial Guidebook Addendum        | 01.2021                     |
| 24D   | Lifeguard Funeral/Memorial Guidebook                   | 01.2021                     |
| 24E   | Lifeguard Funeral/Memorial Guidebook Addendum          | 01.2021                     |
| 25  | Wildfire Smoke Protection                              | 10.2020                     |
| 26  | Pandemic Response                                      | 06.2022                     |
| 27  | Hearing Protection                                     | 03.2023                     |
| 28  | Honor Guard  | 07.2023                     |
|   |  |                             |

| 11<br>FLEET<br>PROCEDURES | POLICY                          | DATE OF<br>LAST<br>REVISION |
|---------------------------|---------------------------------|-----------------------------|
| 01                        | Removing Apparatus from Service | 07.2001                     |
|                           |                                 |                             |

| 12       | POLICY                                      | DATE OF  |
|----------|---|----------|
| HOMELAND |   | LAST     |
| SECURITY |   | REVISION |
| 01       | Change to Threat Levels                     | 03.2004  |
| 02       | Department Operational Condition Guidelines | 03.2004  |
| 03       | Operational Condition Workplace Placards    | 03.2004  |
| 04       | Appendix: Concept of Operations             | 03.2004  |
|          |   |          |

| 13<br>COMMUNITY<br>EDUCATION/PUBLIC<br>INFORMATION<br>OFFICE | POLICY                                 | DATE OF<br>LAST<br>REVISION |
|--|--|-----------------------------|
| 01   | First Responder Smoke Detector Program | 02.2009                     |
| 02   | Grade School Visitation Program        | 08.2020                     |
| 03   | Community Education                    | 09.2022                     |
| 04   | News Release                           | 04.2021                     |

| 14<br>ADMINISTRATIVE | POLICY                                 | DATE OF<br>LAST<br>REVISION |
|----------------------|--|-----------------------------|
| 01                   | Vacation Draw                          | 07.2017                     |
| 02                   | P-Card Use                             | 03.2010                     |
| 03                   | Transgender and Non-Binary Individuals | 09.2021                     |
| 04                   | Failed Trade Policy                    | 01.2023                     |
|                      |  |                             |

| 15<br>SINGLE RESOURCE | POLICY                                  | DATE OF<br>LAST<br>REVISION |
|-----------------------|---|-----------------------------|
| 01                    | General Guidelines                      | 05.2009                     |
| 02                    | Participation Requirements              | 04.2009                     |
| 03                    | Dispatch/Mobilization Procedures        | 04.2009                     |
| 04                    | Deployment Procedures and Documentation | 04.2009                     |
|                       |   |                             |